



PTO/SB/21 (08-00)

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/087,730
Filing Date	03/05/2002
First Named Inventor	Graham DAVIS
Group Art Unit	1641
Examiner Name	Melanie J. YU
Attorney Docket Number	215105.00800

Total Number of Pages in This Submission 5

**ENCLOSURES (check all that apply)**

- |                                                                              |                                                                           |                                                                                                       |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Fee Transmittal Form                     | <input type="checkbox"/> Assignment Papers (for an Application)           | <input type="checkbox"/> After Allowance Communication to Group                                       |
| <input type="checkbox"/> Fee Attached                                        | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences                   |
| <input type="checkbox"/> Amendment / Reply                                   | <input type="checkbox"/> Licensing-related Papers                         | <input checked="" type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                         | <input type="checkbox"/> Petition                                         | <input type="checkbox"/> Proprietary Information                                                      |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter                                                                |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Associate Power of Attorney                      | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):                       |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer                              | POWER OF ATTORNEY.                                                                                    |
| <input type="checkbox"/> Information Disclosure Statement with               | <input type="checkbox"/> Request for Refund                               | STATEMENT UNDER 37 CFR 3.73(B).                                                                       |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CD, Number of CD(s) _____                        |                                                                                                       |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application   | Remarks                                                                   |                                                                                                       |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |                                                                           |                                                                                                       |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Andrew J. Bateman Registration No.: 45,573
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Signature

Date

06/22/2006

**CERTIFICATE OF MAILING**I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 

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